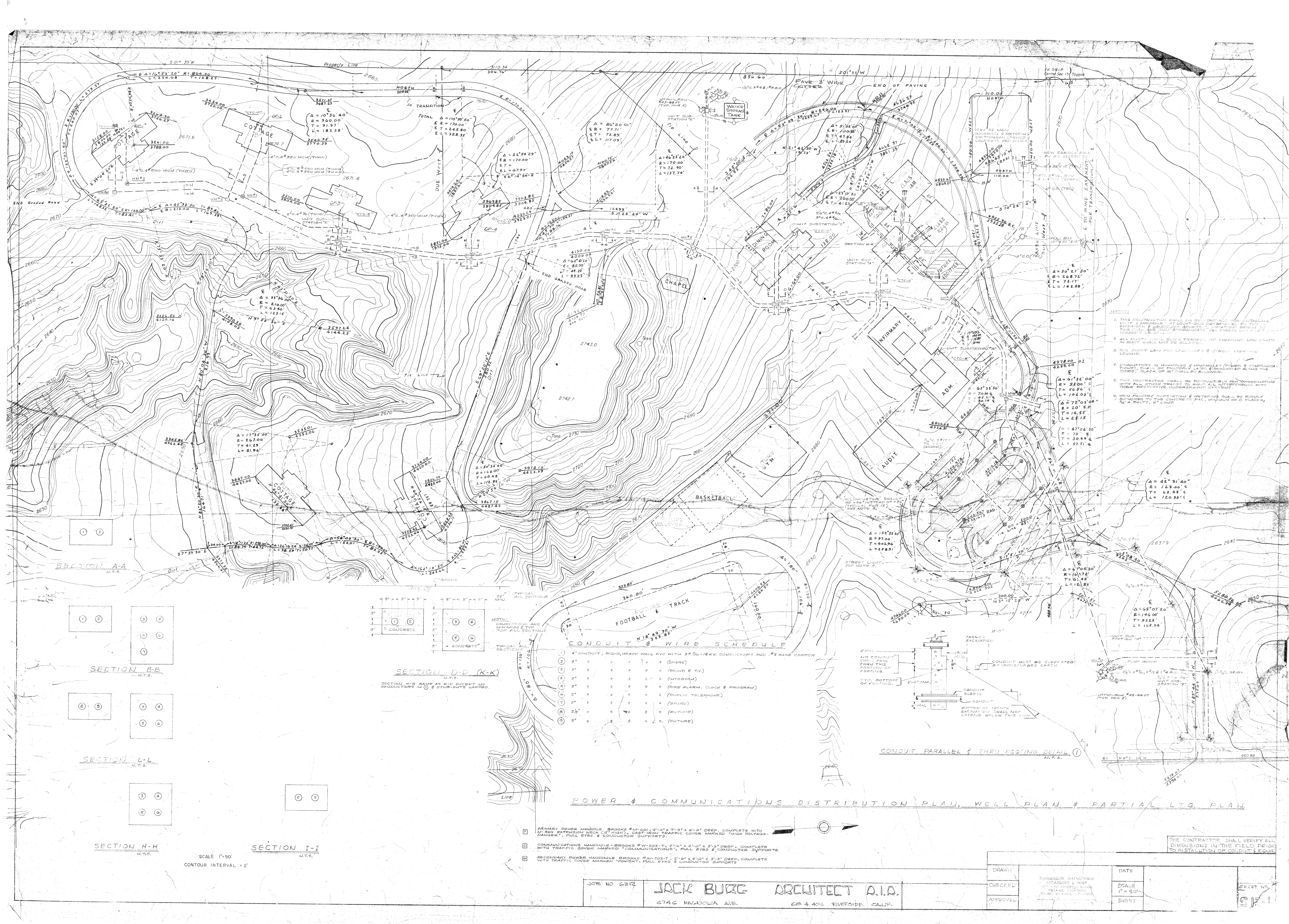




1. THIS CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING
CONDUITS & HANDHOLES AT LOCATIONS DETERMINED BY THE
ENGINEER & SHOWN ON THE PLANS. LOCATIONS SHOWN ON
THE PLANS ARE ONLY APPROXIMATE. SEE SHEET 101 & 102 FOR
LOCATIONS OF CONDUITS.
2. ALL CONDUITS SHALL BE TYPED "R" FOR RIGID, LOW VOLTAGE
CONDUIT. ALL CONDUITS SHALL BE 1/2" OR LARGER.
3. SEE SHEET 101 FOR CONDUIT & STREET LIGHTING
LEGEND.
4. CONDUITS IN MANHOLES & HANDHOLES (POWER & COMMUNICATIONS)
SHALL BE INSTALLED AS SHOWN ON THE PLANS. ALL CONDUITS SHALL BE
BLACK OR RED. ALL CONDUITS SHALL BE 1/2" OR LARGER.
5. THIS CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING
THE LOCATION OF ALL CONDUITS & HANDHOLES. ALL CONDUITS SHALL BE
INSTALLED IN THE MANNER SHOWN ON THE PLANS.
6. MAIN PRIMARY SUPPLY & METERING SHALL BE INSTALLED
IN THE MANNER SHOWN ON THE PLANS. ALL CONDUITS SHALL BE 1/2" OR LARGER.

CONDUIT & WIRE SCHEDULE			
1	4"	CONDUIT, RIGID, HEAVY WALL PVC WITH 3/16" EKV. CONDUCTORS AND 1/2" BARE COPPER	
2	4"	"	(SPARE)
3	2"	"	(SOUND & TV.)
4	2"	"	(SOUND & TV.)
5	2"	"	(FIRE ALARM, CLOCK & PROGRAM)
6	2"	"	(PUBLIC TELEPHONE)
7	2"	"	(SPARE)
8	2 1/2"	"	(FUTURE)
9	2 1/2"	"	(FUTURE)



1. PRIMARY POWER MANHOLE - BROOKS #N-201-2-1/2" X 7'-0" X 6'-0" DEEP, COMPLETE WITH
MAN-BOSS EXTENSION NEAR (IF HIGH), CAST IRON TRAFFIC COVER MARKED "HIGH VOLTAGE -
DANGER", FULL EYES & CONDUCTOR SUPPORTS.
2. COMMUNICATIONS HANDHOLE - BROOKS #W-202-T, 2'-0" X 4'-0" X 3'-3" DEEP, COMPLETE
WITH TRAFFIC COVER MARKED "COMMUNICATIONS", FULL EYES & CONDUCTOR SUPPORTS.
3. SECONDARY POWER HANDHOLE - BROOKS #W-202-T, 2'-0" X 4'-0" X 3'-3" DEEP, COMPLETE
WITH TRAFFIC COVER MARKED "POWER", FULL EYES & CONDUCTOR SUPPORTS.

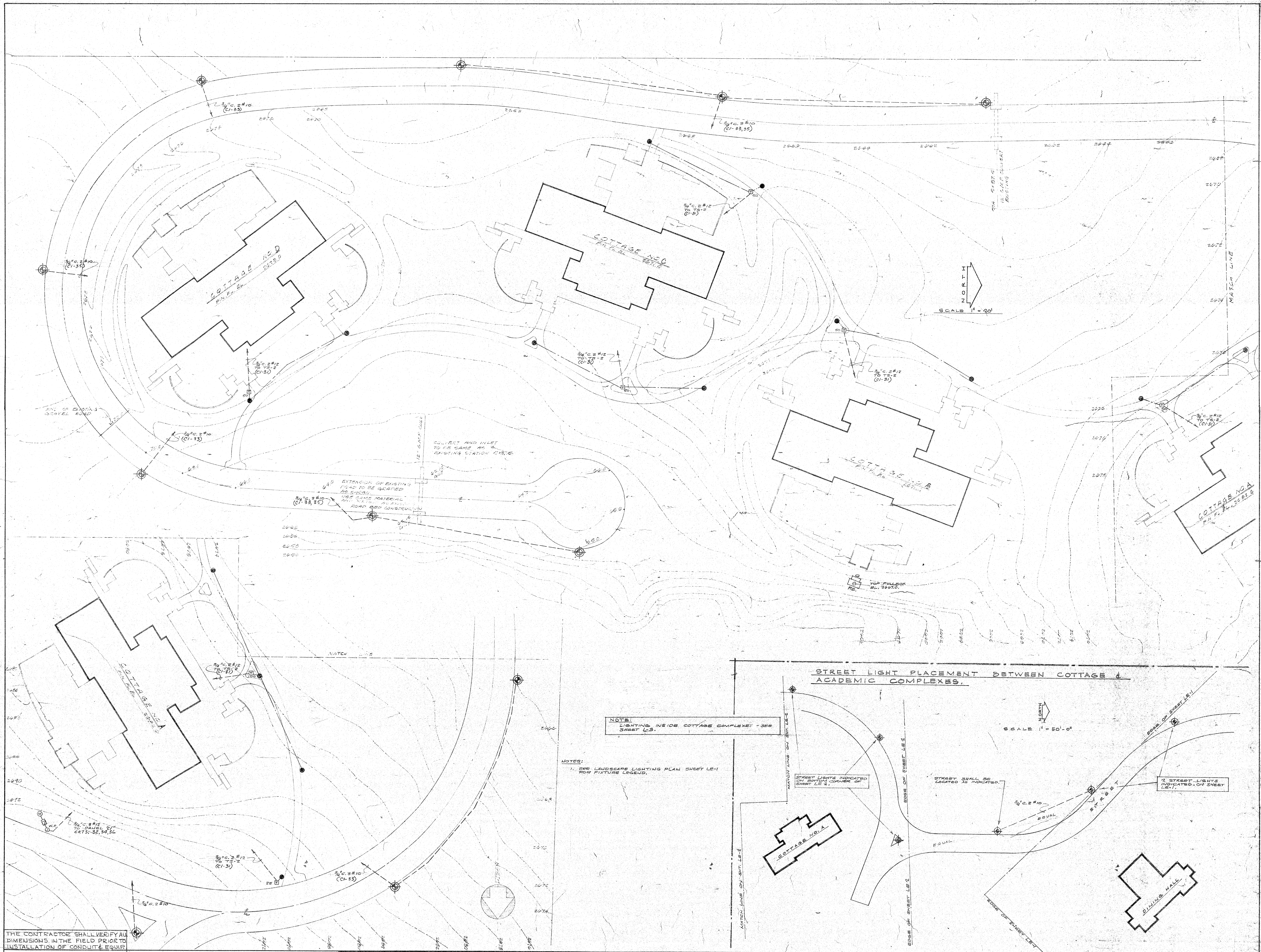
JOB NO. 6312

JACK BURGE ARCHITECT A.I.A.

6746 WASHOLIA AVE.

LOS ANGELES, CALIF.

DRAWN	THARAGGIN MATTHEWSON	DATE	
CHECKED	THARAGGIN MATTHEWSON	SCALE	1" = 50'
APPROVED	THARAGGIN MATTHEWSON	SHEET	1

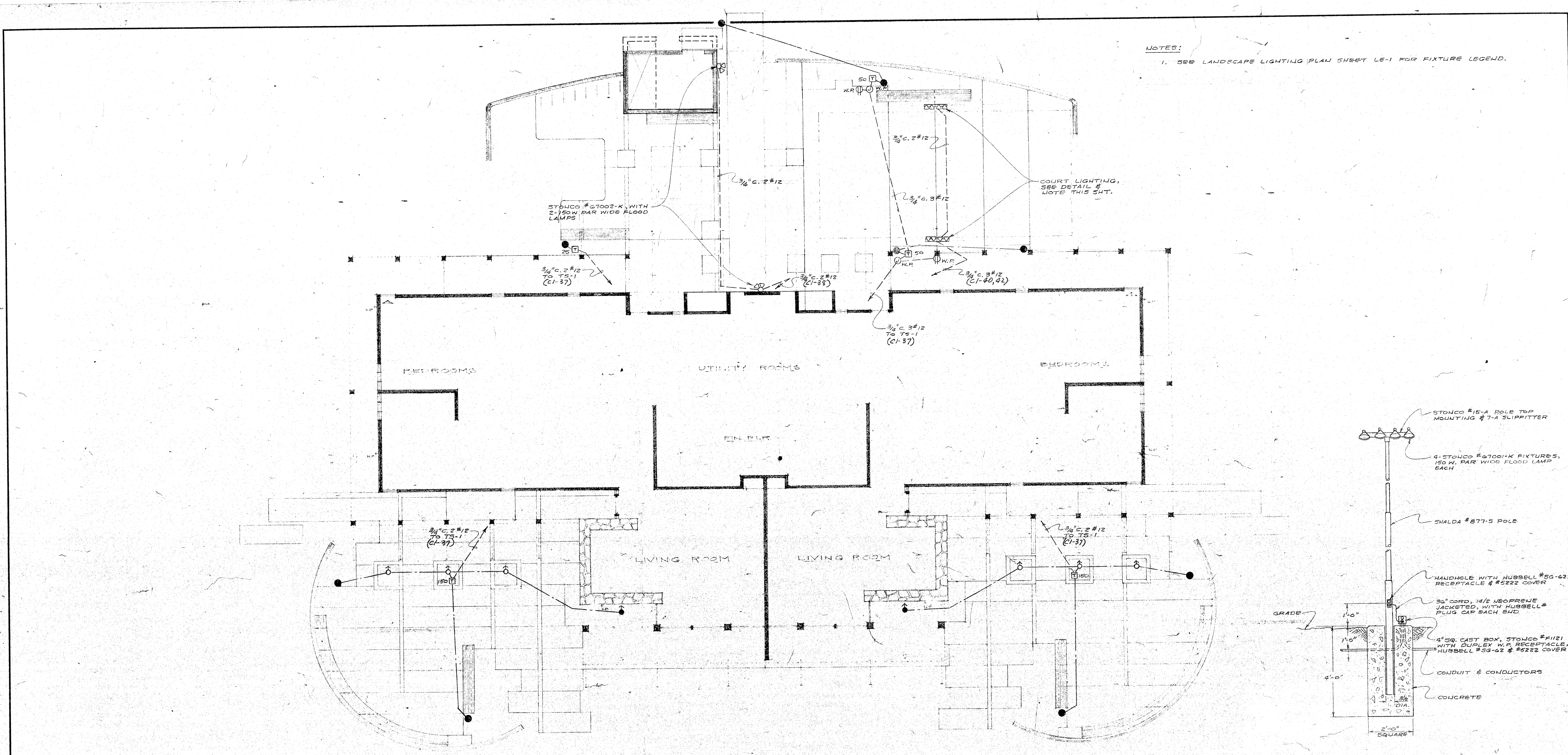


THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO INSTALLATION OF CONDUIT & EQUIP.

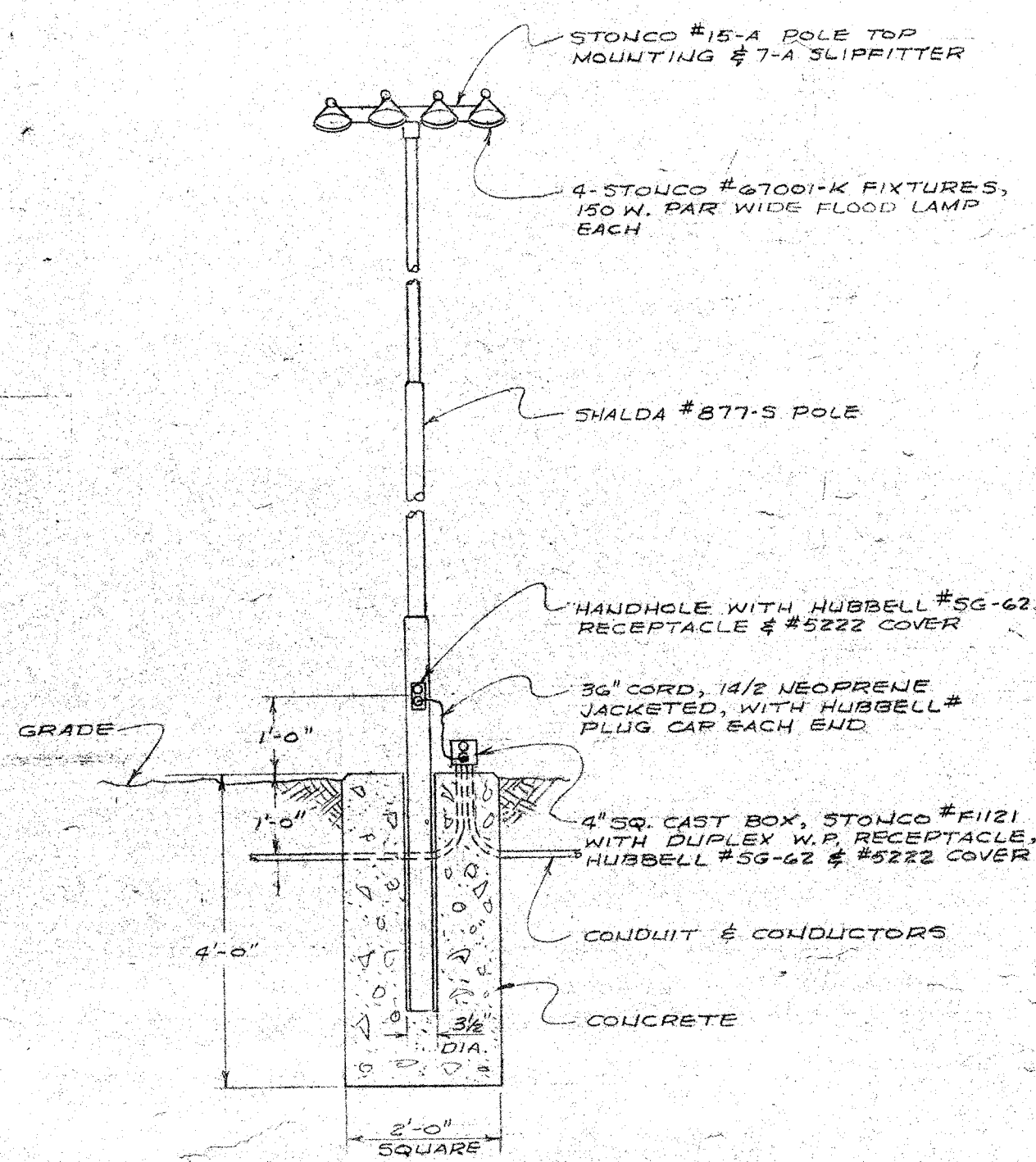
THARALSON, MATTHEWSON
ARCHITECT & DESIGN
1311 WEST BROOKSIDE AVENUE
REDLAND, CALIFORNIA
(PH) 615-4801, (F) 3-2329

JACK BURGE ARCHITECT AIA

NO.	REVISION	DATE	BY	SHEET TITLE	SCALE	DATE
1				LANDSCAPE LIGHTING PLAN COTTAGE GROUP	1" = 20'	
2				BOYS TOWN OF THE DESERT PRAIRIE, CALIFORNIA	1" = 50'-0"	
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NOTES:
1. SEE LANDSCAPE LIGHTING PLAN SHEET LE-1 FOR FIXTURE LEGEND.



COURT LIGHTING DETAIL
(TYPICAL FOR 2) N.T.S.

COURT LIGHTING NOTE:
A. INSTALL SINALDA, SLEEVE TYPE, 33' STEEL FLOODLIGHT POLE, #877-S AS LOCATED ON PLAN. POLE SHALL BE MOUNTED IN SLEEVE ACCESSORY PROVIDED, 8\"/>

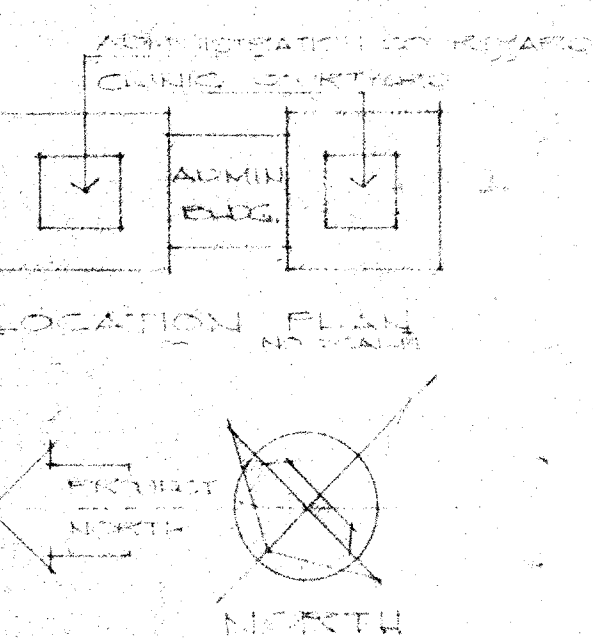
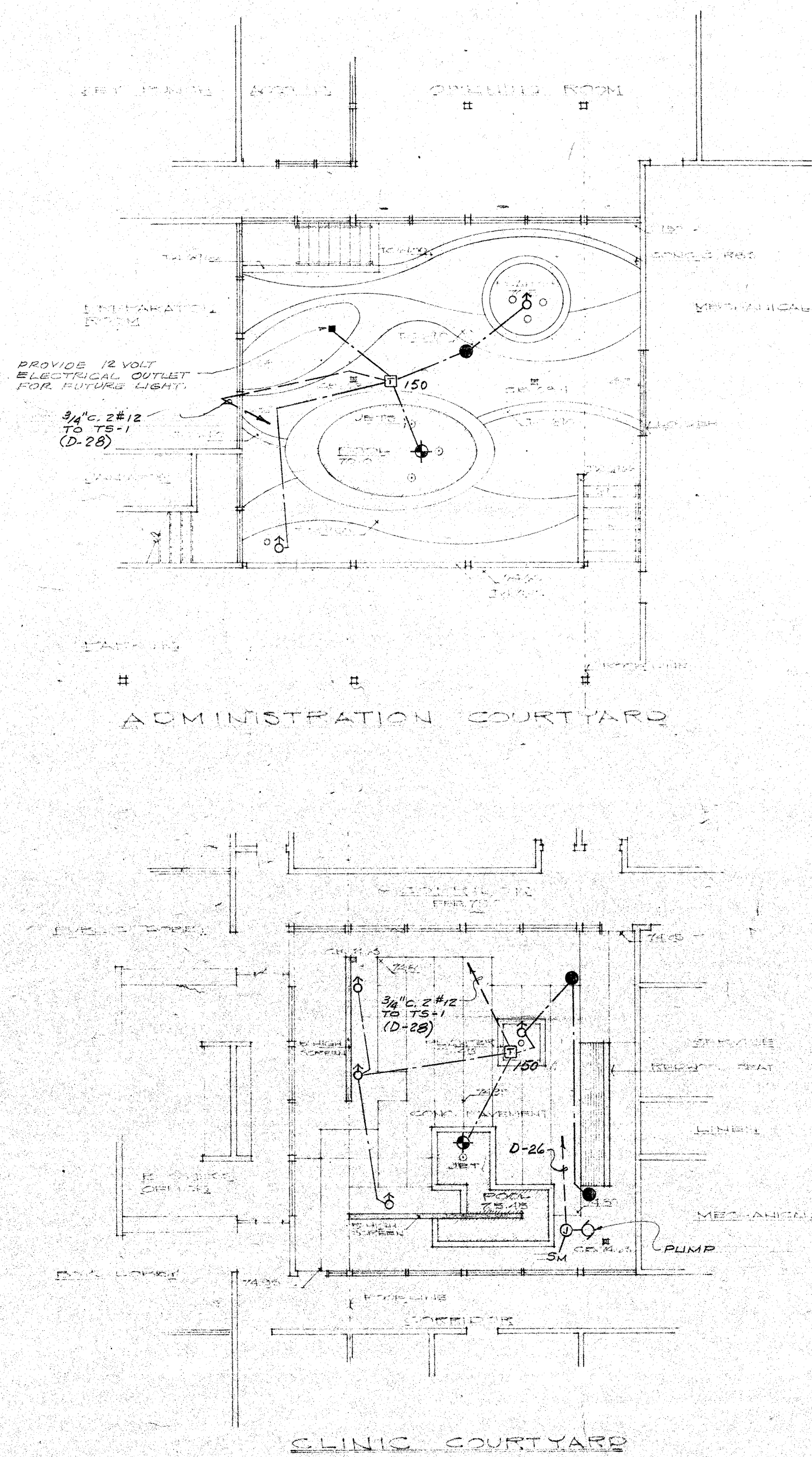
THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO INSTALLATION OF CONDUIT & EQUIP.

THARALDSON, MATTHEWSON
ARCABRIGHT & DOBY
1311 WEST BROOKSIDE AVENUE
REDLANDS, CALIFORNIA
PHONE: 773-4801, 773-3329

JACK BURCH ARCHITECT AIA

NO. REVISION				DATE	BY	SHEET TITLE	SCALE	DATE
						LANDSCAPE LIGHTING PLAN TYPICAL COTTAGE	1/8" = 1'-0"	
JOB TITLE						DR.	SHEET	
BOYS TOWN OF THE DESERT						CHK	LE	
BEAUMONT CALIFORNIA						JOB NO.		

NOTES:
1. SEE LANDSCAPE LIGHTING PLAN SHEET LE-1 FOR FIXTURE LEGEND.



THE CONTRACTOR SHALL VERIFY ALL
DIMENSIONS IN THE FIELD PRIOR TO
INSTALLATION OF CONDUIT & EQUIPMENT

THARALDSON, MATTHEWSON
ARCHBRIGHT & DOBY
1311 WEST BROOKSIDE AVENUE
REDLANDS, CALIFORNIA
PHONE: FI 3-4662, FI 3-3229

JACK BURCH ARCHITECT AIA

NO.	REVISION	DATE	BY	SHEET TITLE	SCALE	DATE
1				LANDSCAPE LIGHTING PLAN ADMINISTRATION & CLINIC COURTS	1/8" = 1'	
				BOYS TOWN OF THE DESERT		
				BEAUMONT, CALIFORNIA		
					DATE	
					BY	
					CHK	
					JOB NO.	
					SHEET	

LE-4